

INDIAN LIBRARY ASSOCIATION

Flat No. 201, A/40-41, Ansal Building, Mukherjee Nagar, Delhi- 110 009
ILA-DR. PSG KUMAR LIFETIME ACHIEVEMENT AWARD for the year 2024

Name (Mr/Ms) (Surname first) _____

Designations _____

Residential Address _____

_____ Pin _____

Official Address _____

_____ Pin _____

Mobile No: _____ Email ID _____

Telephone: Office _____ Residence: _____

Date of Birth _____ Age _____ Years _____

Qualifications: Academic _____ Professional _____

Research Experience / Degrees _____

Professional Experience _____

Past Positions with number of years _____

Present Post _____ Number of Years _____

Give brief account of your rise in the profession (in chronological order) _____

Achievements:

Special Services Initiated _____

Innovations in Professional Work _____

Recognition: Awards Received _____

Certificates _____

Association with Professional Bodies:

Association	Membership Status	Offices held	Contributions

Extension Service _____

Social Service _____

Recognition in the field _____

No of Publications: Books _____ Articles _____ Book Reviews _____ Reports _____

Research Work _____ Others _____

Number of Conferences/ Seminars/ Workshops: Attended _____ Directed _____ Acted as Rapporteur _____

Visited aboard: Country (s) _____ Purpose _____ Period _____

Name of important libraries visited _____

What new service(s) you have introduced in your library: _____

Give a brief description of the technical, reference, Documentation / information services etc available in your library including modernization.

Hobbies: _____

Any other matter Relevant to the purpose _____

Date _____ Signature _____

If you want to provide any other information which is not covered by the application form or if the space in the application form is insufficient, you may attach a separate sheet.

INDIAN LIBRARY ASSOCIATION

Flat No. 201, A/40-41, Ansal Building, Mukherjee Nagar, Delhi- 110 009
ILA- ILA-Dr. S.M. GANGULY BEST SCHOOL LIBRARY AWARD for the year 2024

Full Name of the School (in Block Letters) _____

Full Address with PIN Code: _____

Mobile No: _____ Email ID _____

Mention the Name of Town _____

Sub-Division, District and State _____

Total Number of Pupils Using the Library _____

Total Number of Books as per Accession Register _____

Number of Journals Subscribed _____

Kind and Form of Catalogue provided _____

Scheme of Classification followed _____

Whether Open Access followed (please tick) Yes [] No []

Category and Number of Full-time Employees of Library _____

Average Number of Pupils using the Reading Room of the Library in a day _____

Average Number of Books issued in a day _____

Area of the Library (dimensions) _____

Annual Library Budget for Book Rs. _____ +Periodicals Rs. _____ +Equipment Rs. _____
+Others Rs. _____

Special Services. If any _____

Role of the Librarian in Co-curricular and Extra-curricular Activities in School: _____

Working Hours of the Library From _____ to _____

Availability and Quantity of Special Material:

Guides _____ Maps _____ Globes _____ Charts _____ Models _____

Specimens _____ Sound Books _____ Slides/Films _____ AV Cassettes _____

Celebration of Book Week, National Library Week, Exhibitions etc. _____

Any other matter, which you would like to specify _____

Certified by: _____

Signature with office seal

Place _____

Signature with office seal of Principal / Headmaster/ Head Mistress of School

Date _____

INDIAN LIBRARY ASSOCIATION

Flat No. 201, A/40-41, Ansal Building, Mukherjee Nagar, Delhi-110 009

ILA-KAULA BEST LIBRARIAN AWARD for the year 2024

Name(Surname First) : _____

Designation : _____

Residential Address : _____

_____ PIN _____

Official Address : _____

_____ PIN _____

Telephone: Office _____ Residence _____

Date of Birth : _____ Age _____ Sex _____

Qualifications: Academic _____ Professional _____

Research Experience/Degree : _____

Professional Experience : _____

Past Positions with number of years : _____

Present Post : _____ Number of Years _____

Give brief account of your rise in the profession (in chronological order) : _____

Achievements:

Special Services Initiated : _____

Innovations in Professional Work : _____

Recognition: Awards Received : _____

Certificates : _____

Association with Professional Bodies:

Association	Membership Status	Offices held	Contributions
_____	_____	_____	_____
_____	_____	_____	_____

Extension Service : _____

Social Service : _____

Recognition in the Field : _____

No of Publications :

Books : _____ Articles : _____ Book Reviews : _____ Reports : _____

Research Work : _____ Others : _____

No of Conferences/Seminars/Workshops :

Attended : _____ Directed : _____ Acted as Rapporteur _____

Visits abroad : _____ Country(s) _____ Purpose _____ Period _____

Names of important libraries visited: _____

What new services(s) you have introduced in your library: _____

Give a brief description of the technical, reference, documentation/information services etc. available in Your library including modernization

Hobbies: _____

Any other matter relevant to the purpose : _____

Date :

Signature

INDIAN LIBRARY ASSOCIATION

Flat No. 201, A/40-41, Ansal Building, Mukherjee Nagar, Delhi- 110 009

ILA - DR. L M PADHYA BEST UNIVERSITY LIBRARY AWARD 2024

Full Name of the University (in Block Letters)

Full Address with PIN Code: _____

Mobile No: _____ Email ID _____

State/central Government University

Member of AIU _____

Total Number of users Using the Library _____

Total Number of Books as per Accession Register _____

Number of Journals Subscribed _____

Kind and Form of Catalogue provided _____

Scheme of Classification followed _____

Whether Open Access followed (please tick) Yes No

Category and Number of Full-time Employees of Library _____

Average Number of users using the Reading Room of the Library in a day _____

Average Number of Books issued in a day _____

Area of the Library (dimensions) _____

Annual Library Budget for

Book Rs. _____ +Periodicals Rs. _____ +E- Book Rs _____ +E- Periodicals Rs _____

Others Rs. _____

Special Services. If any _____

Institutional membership No. of ILA. _____

Working Hours of the Library From _____ to _____

Availability and Quantity of Special Material:

E-Books _____ E-Periodicals _____ CD/DVD _____ Manuscripts _____

Slides/Films _____ AV Cassettes _____ Others _____

Celebration of Book Week, National Library Week, Exhibitions etc. _____

Any other matter, which you would like to specify _____

Certified by: _____

Signature with office seal of Applicant

Place _____

Date _____

Signature with office seal of **UNIVERSITY LIBRARIAN**

INDIAN LIBRARY ASSOCIATION

Flat No. 201, A/40-41, Ansal Building, Mukherjee Nagar, Delhi- 110 009

ILA - GIDWANI-DESHPANDEY BEST ACADEMIC LIBRARIAN AWARD 2024

Name (Mr/Ms) (Surname First) _____

Designations _____

Residential Address _____

_____ Pin _____

Official Address _____

_____ Pin _____

Mobile No: _____ Email ID _____

Telephone: Office _____ Residence: _____

Date of Birth _____ Age _____ Years _____

Qualifications: Academic _____ Professional _____

Research Experience / Degrees _____

Professional Experience _____

Past Positions with number of years _____

Present Post _____ Number of Years _____

Give brief account of your rise in the profession (in chronological order) _____

Achievements:

Special Services Initiated _____

Innovations in Professional Work _____

Recognition: Awards Received _____

Certificates _____

Association with Professional Bodies:

Association	Membership Status	Offices held	Contributions

Extension Service _____

Social Service _____

Recognition in the field _____

No of Publications: Books _____ Articles _____ Book Reviews _____ Reports _____

Research Work _____ Others _____

Number of Conferences/ Seminars/ Workshops: Attended _____ Directed _____ Acted as Rapporteur _____

Visited aboard: Country (s) _____ Purpose _____ Period _____

Name of important libraries visited _____

What new service(s) you have introduced in your library: _____

Give a brief description of the technical, reference, Documentation / information services etc available in your library including modernization.

Hobbies: _____

Any other matter Relevant to the purpose _____

Date _____ Signature _____

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ILA-VENDANAIKEE FELLOWSHIP for the year 2024

Name (Mr/Ms) _____

Father's Name _____

Date of Birth _____ Age _____ Years _____

Mobile No: _____ Email ID _____

Postal Address _____

Whether recipient of any other Award _____ Yes _____ No

If yes, please name the Award _____

Details of the last qualifying

Examination	University	Year	Division	Marks (% age)

(Please enclose attested photocopies of the marks sheet in support of above information)

I _____ s/d of _____ certify that the above given particulars are true to the best of my knowledge and belief.

Date _____

Signature of the Applicant

Recommendation from the Head of the Department of Library & Information Science

I _____ Head of the Dept Library & Information Science of _____

Univ/College _____ (place)PIN _____ recommended the name of Mr/Ms.

_____ s/d of _____ a student admitted to BLISc class _____ session for the Award of I LA- Vendanaikkee Fellowship. As per our office records he/she has been found to have the highest percentage of marks in the last qualifying examination from amongst the students admitted in the _____ session of the BLISc course of our Univ/College.

Date _____

Place _____

Signature _____

Designation _____

Name _____

Office Seal

Mobile No: _____

Email ID _____

INDIAN LIBRARY ASSOCIATION

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ILA-DR. K. PADMAUMAPATHY & K. S. UMAPATHY FELLOWSHIP for the year 2024

Name (Mr/Ms) _____

Father's Name _____

Date of Birth _____ Age _____ Years _____

Mobile No: _____ Email ID _____

Postal Address _____

Whether recipient of any other Award _____ Yes _____ No

If yes, please name the Award _____

Details of the last qualifying examination (i) Academic (ii) Professional

Sr.	Examination	University	Year	Division	Marks (% age)
i					
ii					

(Please enclose attested photocopies of the marks sheet in support of above information)

I _____ s/d of _____ certify that the above given particulars are true to the best of my knowledge and belief.

Date _____

Signature of the Applicant

Recommendation from the Head of the Department of Library & Information Science

I _____ Head of the Dept Library & Information Science of _____

Univ/College _____ (place)PIN _____ recommended the name of Mr/Ms.

_____ s/d of _____ who has been admitted to MLISc course in _____ session, for the award ILA - Dr. K. Padmaumapathy & K. S. Umopathy Fellowship .

Date _____

Place _____

Signature _____

Designation _____

Name _____

Office Seal

Mobile No: _____

Email ID _____